

TITLE NOTES (SEE NOTE 1):

ACCORDING TO SCHEDULE B-2 OF THE ABOVE DESCRIBED TITLE COMMITMENT, THE PROPERTY DESCRIBED HEREON IS SUBJECT TO THE FOLLOWING:

EX. NO.	DATE	RECORD	DESCRIPTION
1-8			STANDARD EXCEPTIONS
9		BK 14 PG 302	RESERVATIONS OF (1) RIGHT OF PROPRIETOR OF ANY PENETRATING VEIN OR LORE TO EXTRACT HIS ORE; AND (2) RIGHT OF WAY FOR DITCHES AND CANALS AS CONSTRUCTED BY AUTHORITY OF THE UNITED STATES OF AMERICA AS RESERVED IN PATENT
10	9-9-1889	BK 1M PG 126	RIGHT OF WAY, WHETHER IN FEE OR EASEMENT ONLY, FOR THE USE OF THE WRAY DITCH, AS GRANTED TO WILLIAM L CAMPBELL IN INSTRUMENT AND ANY ASSIGNMENT THEREOF OR INTEREST THEREIN.
11	9-9-1889	BK 1M PG 12	WATER RIGHT RESERVATION FOR THE FREE USE OF WATER FLOWING IN THE WRAY DITCH FOR THE IRRIGATION OF SAID LAND DURING THE SEASON OF IRRIGATION, AS RESERVED BY CORDELIA B. GREENWOOD AND ANY ASSIGNMENT THEREOF OR INTEREST THEREIN.
12	2-7-1918	BK 104 PG 158	THE WRAY DITCH 6 FEET WIDE ON THE BOTTOM AND 12 FEET WIDE ON THE TOP AND CONSTRUCTED TO CARRY 2 FEET IN DEPTH OF WATER WITH A GRADE OF 3 FEET FALL TO THE MILE, THE CARRYING CAPACITY OF THE WRAY DITCH IS 36 CUBIC FEET PER 2 SECONDS OF TIME, AND ANY ASSIGNMENT THEREOF OR INTEREST THEREIN.
13	5-25-1953	BK 337 PG 260	RIGHT OF WAY, WHETHER IN FEE OR EASEMENT ONLY, THE RIGHT TO ENTER UPON THE W1/2 W1/2 NW1/4 NW1/4, SECTION 12, TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M. TO CONSTRUCT, OPERATE AND MAINTAIN AN ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE OR SYSTEM AND TO CUT AND TRIM TREES AND SHRUBBERY THAT MAY INTERFERE WITH OR THREATEN TO ENDANGER THE OPERATION AND MAINTENANCE OF SAID LINE OR SYSTEM, AS GRANTED TO Y-W ELECTRIC ASSOCIATION, INC. AND ANY ASSIGNMENT THEREOF OR INTEREST THEREIN.
14	5-25-1953	BK 337 PG 284	NOTE: THE RIGHT-OF-WAY / EASEMENT DESCRIBED IN BOOK 337 AT PAGE 260 DOES NOT APPEAR TO AFFECT THE SUBJECT PROPERTY. RIGHT OF WAY EASEMENT, WHETHER IN FEE OR EASEMENT ONLY, TO CONSTRUCT, OPERATE AND MAINTAIN AN AND/OR IN OR UPON ALL STREETS, ROADS OR HIGHWAYS ABUTTING THE SE 1/4 NW 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M. LINE TO RUN WEST OF BUILDINGS, AND ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE OR SYSTEM, AND TO CUT AND TRIM TREES AND SHRUBBERY THAT MAY INTERFERE WITH OR ENDANGER THE OPERATION AND MAINTENANCE OF SAID LINE OR SYSTEM AS GRANTED TO Y-W ELECTRIC ASSOCIATION, INC. AND ANY ASSIGNMENT THEREOF OR INTEREST THEREIN. (DOES NOT APPEAR TO EFFECT THE SUBJECT PROPERTY)
15	5-7-1965	BK 431 PG 308	RIGHT OF WAY, WHETHER IN FEE OR EASEMENT ONLY, TO CONSTRUCT, INSTALL, MAINTAIN, RENEW, REPLACE AND OPERATE PIPELINES, EITHER ABOVE OR BELOW GROUND, AND APPURTENANCES THERETO, FOR THE TRANSPORTATION OF GAS, IN, ON, OVER, AND THROUGH THE W 1/2 NW 1/4, EXCEPT A TRACT IN W 1/2 NW 1/4 NW 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M., AS GRANTED TO KANSAS-NEBRASKA NATURAL GAS COMPANY, INC. AND ANY ASSIGNMENT THEREOF OR INTEREST THEREIN (BLANKET EASEMENT - EFFECTS TRACT NO. 1)
16	10-16-1975	BK 499 PG 156	RIGHTS OF WAY FOR COUNTY ROADS 30 FEET WIDE ON EITHER SIDE OF SECTION AND TOWNSHIP LINES AS ESTABLISHED BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS FOR YUMA COUNTY, COLORADO
17	7-21-1986	BK 637 PG 66	THE RIGHT, WHETHER IN FEE OR EASEMENT ONLY, TO CONSTRUCT, INSTALL, MAINTAIN AND OPERATE A PIPELINE FOR THE TRANSMISSION OF NATURAL GAS IN, UNDER, UPON, AND ALONG THE PUBLIC ROAD SITUATED ALONG THE NORTH LINE OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M., AS GRANTED TO KANSAS-NEBRASKA NATURAL GAS COMPANY, INC. IN INSTRUMENT AND ANY ASSIGNMENT THEREOF OR INTEREST THEREIN (BLANKET EASEMENT)
18	12-31-1986	BK 641 PG 7	UTILITY EASEMENT, WHETHER IN FEE OR EASEMENT ONLY, TO SURVEY, CONSTRUCT, INSTALL, INSPECT, REPAIR, MAINTAIN, RENEW AND REPLACE PIPELINES AND APPURTENANCES THERETO, FOR THE TRANSPORTATION OF GAS, GASOLINE, OIL, PETROLEUM PRODUCTS, OR ANY OTHER SUBSTANCES WHICH CAN BE TRANSPORTED BY PIPELINE, OR ANY THEREOF IN, ON, OVER, UNDER, UPON AND THROUGH A 10 FOOT WIDE EASEMENT ON A TRACT OF LAND IN THE W 1/2 NW 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M., TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FROM SAID PREMISES FOR THE PURPOSE OF SURVEYING, CONSTRUCTING, INSTALLING, MAINTAINING, RENEWING, REPAIRING, REPLACING AND OPERATING THE PROPERTY AS GRANTED TO K N ENERGY, INC. IN INSTRUMENT AND ANY ASSIGNMENT THEREOF INTEREST THEREIN (SHOWN - ALSO SEE NOTE 5)
19	2-16-2007	REC. 00531273	ALL INTEREST IN 3.33 OF 10.00 CUBIT FEET PER SECOND OF TRIBUTARY WATER RIGHTS DECREED TO THE WRAY DITCH ON JULY 3, 1912, WITH AN APPROPRIATION DATE OF OCTOBER 4, 1888 APPURTENANT TO THE SW 1/4 NW 1/4, E 1/2 NW 1/4 NW 1/4, E 1/2 NW 1/4, NW 1/4 NW 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M. TO HAVE AND TO HOLD FOR SO LONG AS GRANTEE USES THE WATER FOR THE BENEFIT OF THE CITIZENS OF THE CITY OF WRAY AND THAT UPON AN ATTEMPT TO SELL, CONVEY OR OTHERWISE TRANSFER THE RIGHTS GRANTED HEREUNDER, THE WATER RIGHTS L SHALL IMMEDIATELY REVERT TO THE GRANTOR, AS GRANTED TO THE CITY OF WRAY, IN INSTRUMENT.
20	3-16-2007	REC. 00531786	ALL INTEREST IN 3.33 OF 10.00 CUBIT FEET PER SECOND OF TRIBUTARY WATER RIGHTS DECREED TO THE WRAY DITCH ON JULY 3, 1912 WITH AN APPROPRIATION DATE OF OCTOBER 4, 1888 APPURTENANT TO THE SW 1/4 NW 1/4, E 1/2 NW 1/4 NW 1/4, E 1/2 NW 1/4 NW 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M. TO HAVE AND TO HOLD FOR SO LONG AS GRANTEE USES THE WATER FOR THE BENEFIT OF THE CITIZENS OF THE CITY OF WRAY AND CONSTITUENTS OF THE WRAY SCHOOL DISTRICT. TRANSFER OF OWNERSHIP OF THESE WATER RIGHTS FOR PURPOSES OTHER THAN AUGMENTATION, BUILDING CONSUMPTIVE USE OR THE PERFECTING OF THE RIGHT ITSELF SHALL REVERT OWNERSHIP OF THE WATER RIGHT TO THE GRANTOR, AS GRANTED TO THE CITY OF WRAY IN INSTRUMENT.
21	4-3-2007	REC.00532021	ALL INTEREST IN 3.33 OF 10.00 CUBIT FEET PER SECOND OF TRIBUTARY WATER RIGHTS DECREED TO THE WRAY DITCH ON JULY 3, 1912 WITH AN APPROPRIATION DATE OF OCTOBER 4, 1888 APPURTENANT TO THE SW 1/4 NW 1/4, E 1/2 NW 1/4 NW 1/4, E 1/2 NW 1/4 NW 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M. TO HAVE AND TO HOLD FOR SO LONG AS GRANTEE USES THE WATER FOR THE BENEFIT OF THE CITIZENS OF THE CITY OF WRAY AND CONSTITUENTS OF THE WRAY SCHOOL DISTRICT. TRANSFER OF OWNERSHIP OF THESE WATER RIGHTS FOR PURPOSES OTHER THAN AUGMENTATION, BUILDING CONSUMPTIVE USE OR THE PERFECTING OF THE RIGHT ITSELF SHALL REVERT OWNERSHIP OF THE WATER RIGHT TO THE GRANTOR, AS GRANTED TO THE CITY OF WRAY IN INSTRUMENT.
22	5-8-2015	REC. 00563638	ANY LOSS OR DAMAGE ARISING FROM THE FACT THAT FENCE LINES ON OR NEAR THE PERIMETER OF THE LAND DO NOT COINCIDE WITH THE EXACT PROPERTY LINES AS SHOWN ON ALTA/ACSM LAND TITLE SURVEY BY ANNE M. KORBÉ DATED MAY 4, 2015, TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE STATE OF COLORADO BUILDING EXCELLENT SCHOOLS TODAY MASTER TRUST INDENTURE EXECUTED BY ZB, NATIONAL ASSOCIATION DBA ZIONS BANK
23			FKA ZIONS FIRST NATIONAL BANK, SOLELY IN ITS CAPACITY AS TRUSTEE UNDER THE INDENTURE AS SET FORTH
24			TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE STATE OF COLORADO BUILDING EXCELLENT SCHOOLS TODAY SERIES SUPPLEMENTAL TRUST INDENTURE EXECUTED BY ZB, NATIONAL ASSOCIATION DBA ZIONS BANK FKA ZIONS FIRST NATIONAL BANK, SOLELY IN ITS CAPACITY AS TRUSTEE UNDER THE INDENTURE AS SET FORTH
25			A LEASE ENTITLED STATE OF COLORADO BUILDING EXCELLENT SCHOOLS TODAY SITE LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN:
26			TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE STATE OF COLORADO BUILDING EXCELLENT SCHOOLS TODAY SERIES LEASE PURCHASE AGREEMENT BY AND BETWEEN ZB, NATIONAL ASSOCIATION DBA ZIONS BANK FKA ZIONS FIRST NATIONAL BANK, SOLELY IN ITS CAPACITY AS TRUSTEE UNDER THE INDENTURE AS SET FORTH BELOW:
27			A LEASE ENTITLED STATE OF COLORADO BUILDING EXCELLENT SCHOOLS TODAY SUBLICENSE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH:
28			THE EFFECT OF ANY FAILURE TO COMPLY WITH THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS OF THE LEASE DESCRIBED OR REFERRED TO IN SCHEDULE A.

AN ALTA/NSPS LAND TITLE SURVEY OF THE
WRAY RD-2 SCHOOL DISTRICT
HIGH SCHOOL/ELEMENTARY SCHOOL SITE
LOCATED IN THE NORTHWEST QUARTER OF SECTION 12,
TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M.,
COUNTY OF YUMA, STATE OF COLORADO
TOTAL AREA (AS SURVEYED) = 3,509,057 SQ. FT. (80.56 ACRES)
SHEET 1 OF 5

PROPERTY DESCRIPTION:
OWNER: EAST YUMA COUNTY SCHOOL DISTRICT NO. RJ-2 NOW KNOWN AS WRAY RD-2 SCHOOL DISTRICT PER TITLE COMMITMENT (SEE NOTE 1)

TRACT NO. 1: TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M.

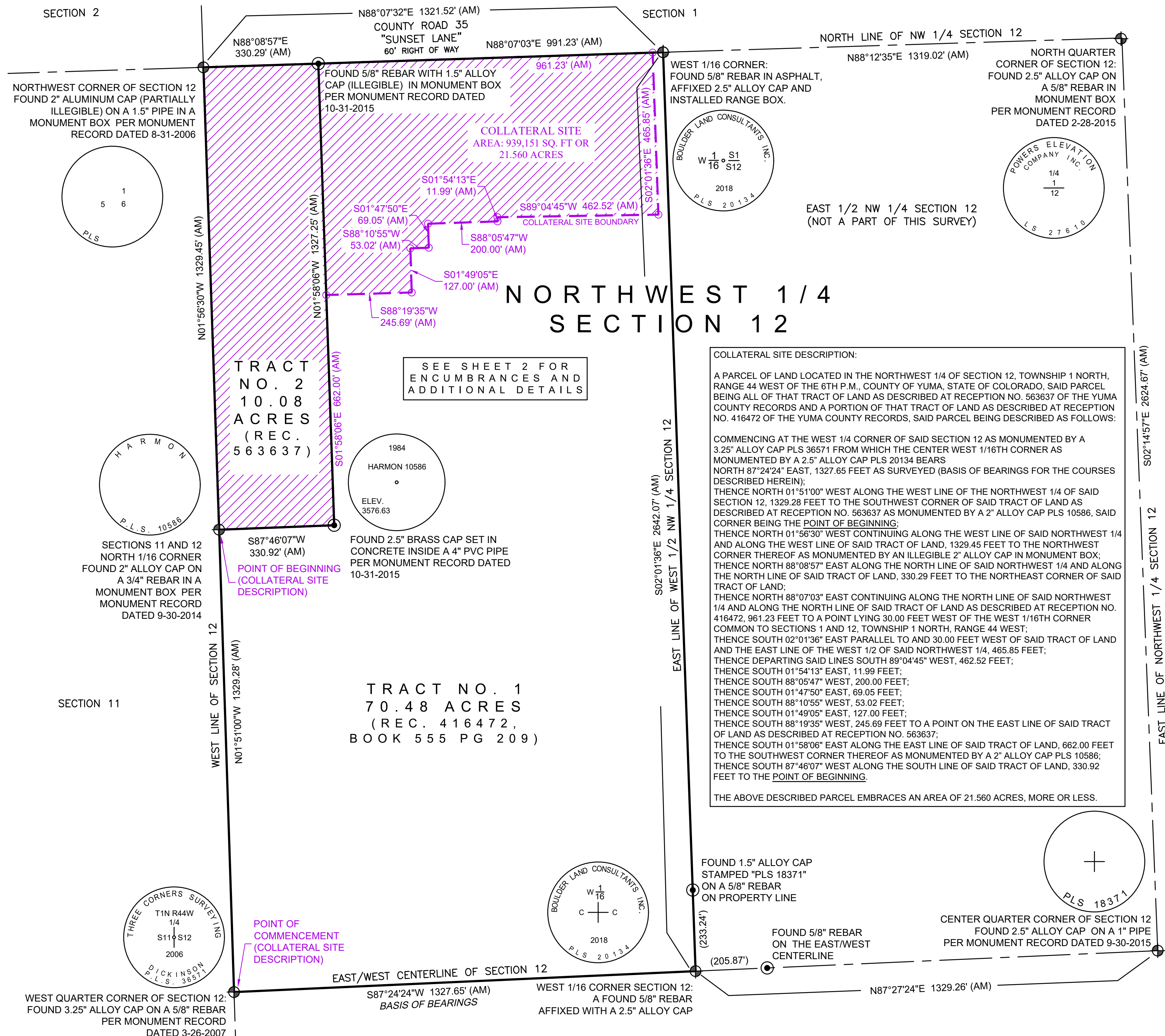
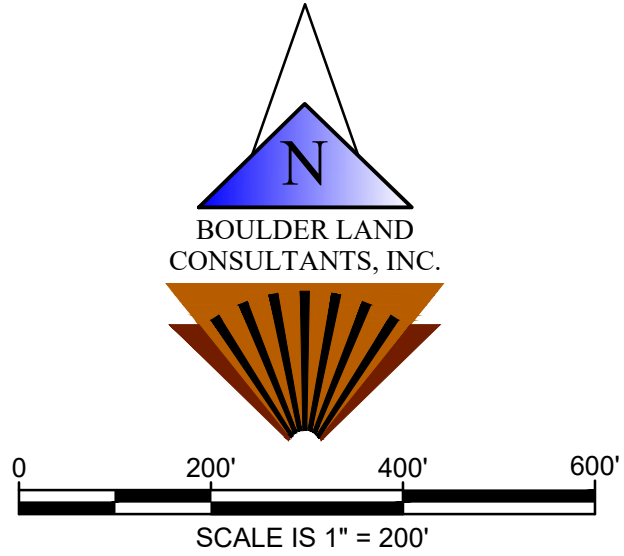
SECTION 12: SW1/4 NW1/4;
E1/2 NW1/4 NW1/4;
E 1/2 W1/2 NW1/4 NW1/4;
COUNTY OF YUMA,
STATE OF COLORADO

NOTE: THE EAST 50 FEET THEREOF WAS NOT ON THE ANNEXATION MAP TO THE CITY OF WRAY DATED JULY 20, 1985 RECORDED AUGUST 21, 1985 IN BOOK 625 AT PAGE 493, YUMA COUNTY, COLORADO RECORDS.

TRACT NO. 2: TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M.

SECTION 12: W1/2 W1/2 NW1/4 NW1/4;
COUNTY OF YUMA,
STATE OF COLORADO

NOTE: THIS TRACT IS NOT ANNEXED INTO THE CITY OF WRAY.



SURVEY NOTES:

- THE PROPERTY SURVEYED AND SHOWN HEREON IS THE SAME PROPERTY AS DESCRIBED IN FIDELITY NATIONAL TITLE COMPANY, COMMITMENT NO. 089-F0615895-625-YKO, DATED AUGUST 23, 2018. SAID TITLE COMMITMENT WAS ENTIRELY RELIED UPON FOR THE PROPERTY DESCRIPTION AND RECORDED INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND OTHER ENCUMBRANCES AFFECTING THE SUBJECT PROPERTY. THIS MAP DOES NOT REPRESENT A TITLE SEARCH PERFORMED BY BOULDER LAND CONSULTANTS, INC. OR THE UNDERSIGNED.
- BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF LINE OF TRACT NO. 1, ALSO BEING THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 12, MONUMENTED AS SHOWN HEREON, AND DETERMINED TO BEAR SOUTH 87°24'24" WEST (1327.65') BY GPS OBSERVATION.
- DIMENSIONS SHOWN HEREON ARE IN U.S. SURVEY FEET.
- PROJECT BENCHMARK FOR VERTICAL INFORMATION SHOWN HEREON IS NGS DESIGNATION "H 14", PID LK0067, A NGS BENCH MARK DISK SET IN A CONCRETE MONUMENT LOCATED 1.7 MILES NORTH OF WRAY ALONG STATE HIGHWAY 51, NAVD88 ELEVATION: 3602.51 FEET. SITE BENCHMARKS ARE SHOWN HEREIN. CONTOUR INTERVAL IS 1 FOOT.
- TOPOGRAPHIC MAPPING SHOWN HEREON IS BASED ON AN AERIAL SURVEY FLOWN AUGUST 20, 2018 AND PRODUCED BY LANDMARK MAPPING, LTD (PROJECT NO. LM1811) AT A MAP SCALE OF 1" = 20'. THIS MAPPING WAS BASED ON GROUND CONTROL ESTABLISHED BY BOULDER LAND CONSULTANTS, INC. UTILIZING SURVEY GRADE GPS METHODOLOGIES IN AUGUST 2018.
- PLANIMETRICS SHOWN HEREON REPRESENTS A COMPILED OF AERIAL BASED PLANIMETRICS AND GROUND BASED DATA COLLECTED BY BOULDER LAND CONSULTANTS, INC.
- THE LOCATIONS FOR UNDERGROUND UTILITIES WERE BASED UPON VISIBLE SURFACE EVIDENCE AND PAINTED SURFACE MARKINGS DELINEATED BY UNDERGROUND CONSULTING SOLUTIONS, INC. (MARKED AUGUST 22, 2018). AS STATED IN TABLE A, ITEM 11 OF THE 2016 ALTA/NSPS MINIMUM STANDARD DETAIL REQUIREMENTS "LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND (UTILITY) FEATURES CANNOT BE ACCURATELY, COMPLETELY OR RELIABLY DEPICTED".

WATER LINES WERE 'NOT LOCATABLE' BY THE UNDERGROUND CONSULTING SOLUTIONS, INC.

NO UTILITY FEATURE INVERT INFORMATION WAS COLLECTED AS A PART OF THIS SURVEY. SANITARY SEWER ALIGNMENTS ARE NOT REPORTED IN THIS SURVEY. SELECTED STORM SEWER ALIGNMENTS ARE SHOWN HEREON ALTHOUGH ADDITIONAL ALIGNMENTS MAY EXIST.

8. SURVEYOR'S NARRATIVE:
THE SURVEY MARKERS RECOVERED WERE ACCEPTED AS DELINEATING THE ACTUAL LOCATION OF THE PROPERTIES DESCRIBED HEREON. THE POSITIONS OF SAID MARKERS WERE FOUND TO BE IN SUBSTANTIAL AGREEMENT WITH THE FOUND PUBLIC LAND SURVEY MONUMENTS OF RECORD.

FENCE LINES ARE NOT COINCIDENT WITH THE PROPERTY LINES AS SHOWN HEREON.

THE GAS LINE EASEMENT PER DOCUMENT RECORDED IN BOOK 641 AT PAGE 7 DOES NOT APPEAR TO ENCOMPASS ALL GAS LINE FEATURES AS SURVEYED AND SHOWN HEREIN. SAID EASEMENT DOCUMENT CALLS FOR "COMMENCING ON THE NORTH PROPERTY LINE... THE NORTH LINE OF THE SUBJECT PROPERTY IS ACTUALLY THE NORTH LINE OF SECTION 12... BUT IS STRADDLED BY THE 60' RIGHT-OF-WAY FOR COUNTY ROAD 35... ALTHOUGH THE DOCUMENT LANGUAGE IS AMBIGUOUS, IT IS OUR OPINION THAT THE INTENDED LOCATION OF THE 'NORTH PROPERTY LINE' IS THE SOUTH LINE OF THE COUNTY ROAD RIGHT-OF-WAY. THIS INTERPRETATION BETTER FITS CONDITIONS ON THE GROUND.

A GRAVEL ROAD EXTENDING SOUTH FROM SUNSET LANE APPEARS TO PROVIDE ACCESS TO THE SCHOOL PROPERTY. NO EASEMENT FOR THIS ACCESS WAS IDENTIFIED IN THE TITLE COMMITMENT.

A WATER TANK FOR THE CITY OF WRAY APPEARS TO BE ON THE SCHOOL DISTRICT PROPERTY. NO DOCUMENTATION (FEE OWNERSHIP, LEASE OR EASEMENT) WAS INDICATED IN THE TITLE COMMITMENT THAT ADDRESSES THE FENCED TANK AREA, ACCESSORIES, AND ACCESS ROAD(S). DIRT/GRAVEL DRIVES APPEAR TO EXTEND ACROSS THE EASTERLY LINE FOR ACCESS AS SHOWN HEREON.

A GUY ANCHOR AND ACCOMPANYING WIRES FOR A CELL TOWER (LOCATED OFFSITE TO THE EAST), EXTEND OVER THE SUBJECT PROPERTY LINE NEAR THE THE SOUTHEAST CORNER AS SHOWN HEREON. NO EASEMENT WAS DISCLOSED IN THE TITLE COMMITMENT.

THE WIDTH OF WRAY DITCH EASEMENT IS 30' TOTAL; 17.5' ON THE NORTHERLY SIDE AND 12.5' ON THE SOUTHERLY SIDE OF THE CENTERLINE LOCATION. THE TOP OF BANK APPEARS TO EXTEND OUTSIDE THIS WIDTH AS SHOWN HEREON.

WRAY DITCH APPEARS TO BE PIPED THROUGH A PORTION OF TRACT NO. 1. THE LOCATION OF THIS PIPED DITCH IS ESTIMATED HEREON BASED ON A FIELD VISUAL INSPECTION AND CONTOURS. THE ACTUAL LOCATION OF THIS DITCH IS UNKNOWN.

SEVERAL UNDERGROUND TELECOMMUNICATION LINES EXTEND ACROSS THE EASTERLY PROPERTY LINE AS SHOWN HEREON.

A GUY ANCHOR FOR THE OVERHEAD UTILITY LINE ALONG THE EASTERLY LINE APPEARS TO EXTEND ONTO THE SUBJECT PROPERTY AS SHOWN.

TALL GRASSES EXISTED ONSITE AT THE TIME OF SURVEY WHICH MAY OBSTRUCT VISIBILITY OF ADDITIONAL SURFACE FEATURES.

9. DATE OF FIELD WORK: AUGUST-OCTOBER, 2018

10. FEMA INFORMATION: THE SELECT TOPOGRAPHIC AREAS ARE LOCATED IN 'ZONE C' ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 080291 0655 A, DATED JUNE 19, 1985. FLOOD INFORMATION IS SUBJECT TO CHANGE AND IS APPROXIMATED HEREON.
ZONE C AREAS OF MINIMAL FLOODING (NO SHADING)

11. NO SETBACK OR ZONING INFORMATION WAS PROVIDED REGARDING THE SUBJECT PROPERTY.

12. VEHICULAR PARKING AT THE TIME OF THIS SURVEY IS AS FOLLOWS:
322 REGULAR SPACES
6 DISABLED PARKING SPACES
6 MOTORCYCLE SPACES

ADDITIONAL PARKING ALONG THE SOUTH SIDE OF WRAY ELEMENTARY SCHOOL AND THE ADMINISTRATION BUILDING EXISTS. THREE (3) ADDITIONAL HANDICAP SIGNS NOT INCLUDED IN THE ABOVE NUMBERS WERE FOUND ATTACHED TO THESE BUILDINGS. THE GRAVEL/DIRT AREA EAST AND SOUTH OF THE ADMINISTRATION BUILDING APPEARS TO BE USED AS PARKING. PARKED BUSES WERE OBSERVED IN THIS AREA. THIS UNMARKED PARKING HAS NOT BEEN INCLUDED IN THE ABOVE NUMBERS AS CLEARLY DELINEATED PARKING STRIPES WERE NOT EVIDENT.

13. THE INTERSECTION OF COUNTY ROAD 35 AND LINCOLN STREET IS +/-1320 FROM THE NORTHEAST CORNER OF THE SUBJECT PROPERTY.

14. NO WETLANDS WERE DELINEATED FOR THIS SURVEY.

15. FRISBEE GOLF BASKETS AND METAL/WOOD POSTS, APPARENTLY INCONSEQUENTIAL, ARE NOT SHOWN HEREON.

16. OWNERSHIP INFORMATION SHOWN IS BASED ON AVAILABLE ONLINE MAPPING THROUGH THE YUMA COUNTY GEOGRAPHIC SYSTEM INFORMATION WHICH LINKS PARCEL INFORMATION WITH THE ASSESSOR DATABASE.

17. CERTIFICATION DEFINED: THE USE OF THE WORDS "CERTIFY" OR "CERTIFICATION" BY A REGISTERED PROFESSIONAL LAND SURVEYOR CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS AND FINDINGS WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTY, EITHER EXPRESSED OR IMPLIED. (PER COLORADO STATE BOARD RULE NO. 6.2.2).

18. IN ACCORDANCE WITH C.R.S. 12-80-105:
NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

SURVEYOR'S CERTIFICATION

TO: STATE OF COLORADO ACTING BY AND THROUGH THE DEPARTMENT OF THE TREASURY;
STATE OF COLORADO DEPARTMENT OF EDUCATION;
WRAY RD-2 SCHOOL DISTRICT
ZIONS BANCORPORATION, NATIONAL ASSOCIATION AS TRUSTEE UNDER THE INDENTURE,
FIDELITY NATIONAL TITLE INSURANCE COMPANY;

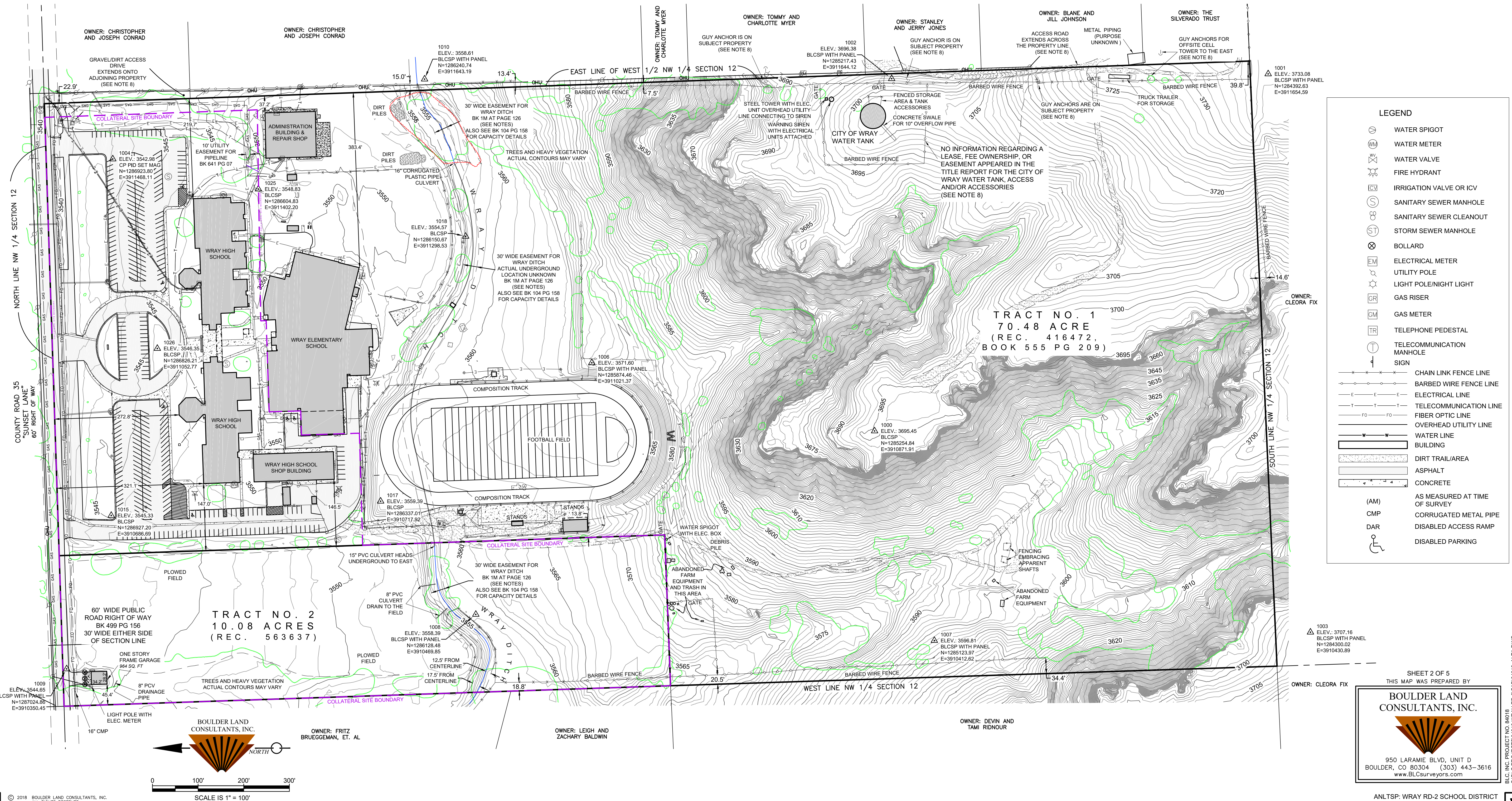
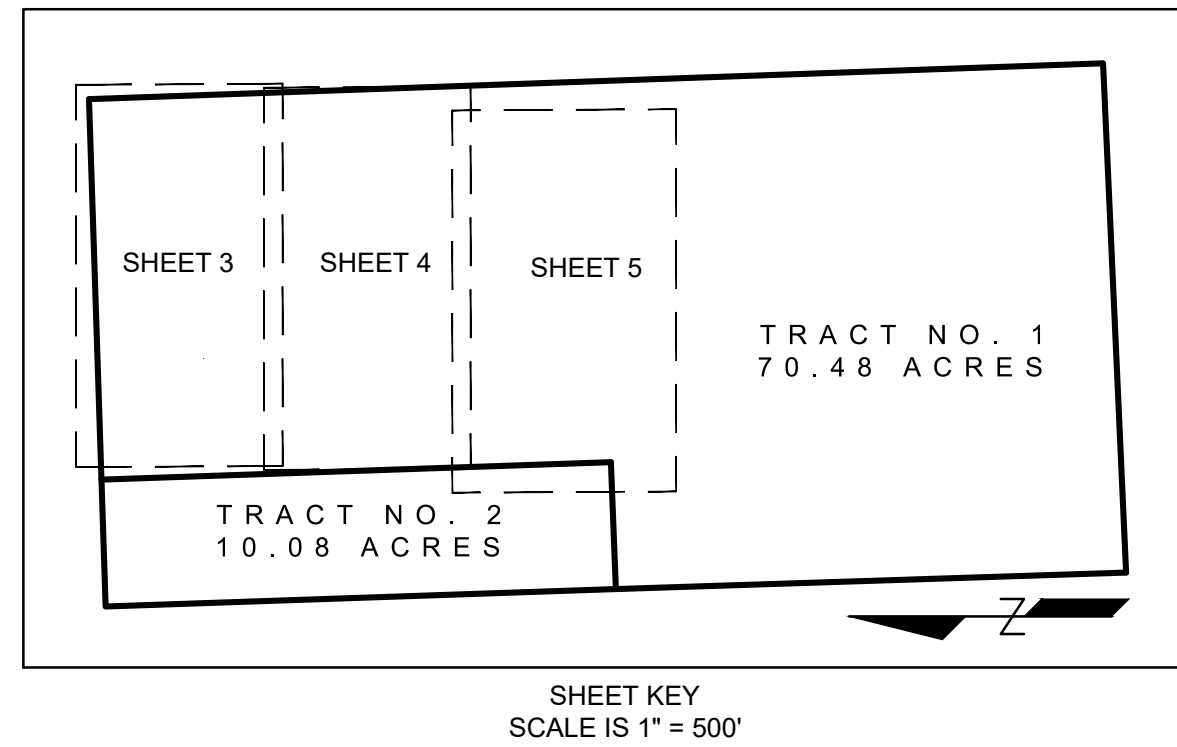
THIS IS TO CERTIFY THAT, SUBJECT TO THE NOTES SHOWN HEREON, THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6A, 6B, 7A, 7B, 8, 9, 10, 11, 13, 14, 16, 17, 18, 19, AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON OCTOBER 29, 2018.

DATE OF PLAT OR MAP: OCTOBER 31, 2018

JASON G. EMERY
COLORADO LICENSED PROFESSIONAL
LAND SURVEYOR NO. 20134

SHEET 1 OF 5
THIS MAP WAS PREPARED BY
BOULDER LAND CONSULTANTS, INC.
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ANLTSR: WRAY RD-2 SCHOOL DISTRICT
YUMA COUNTY, COLORADO

AN ALTA/NSPS LAND TITLE SURVEY OF THE
**WRAY RD-2 SCHOOL DISTRICT
HIGH SCHOOL/ELEMENTARY SCHOOL SITE**
LOCATED IN THE NORTHWEST QUARTER OF SECTION 12,
TOWNSHIP 1 NORTH, RANGE 44 WEST OF THE 6TH P.M.,
COUNTY OF YUMA, STATE OF COLORADO
TOTAL AREA (AS SURVEYED) = 3,509,057 SQ. FT. (80.56 ACRES)
SHEET 2 OF 5



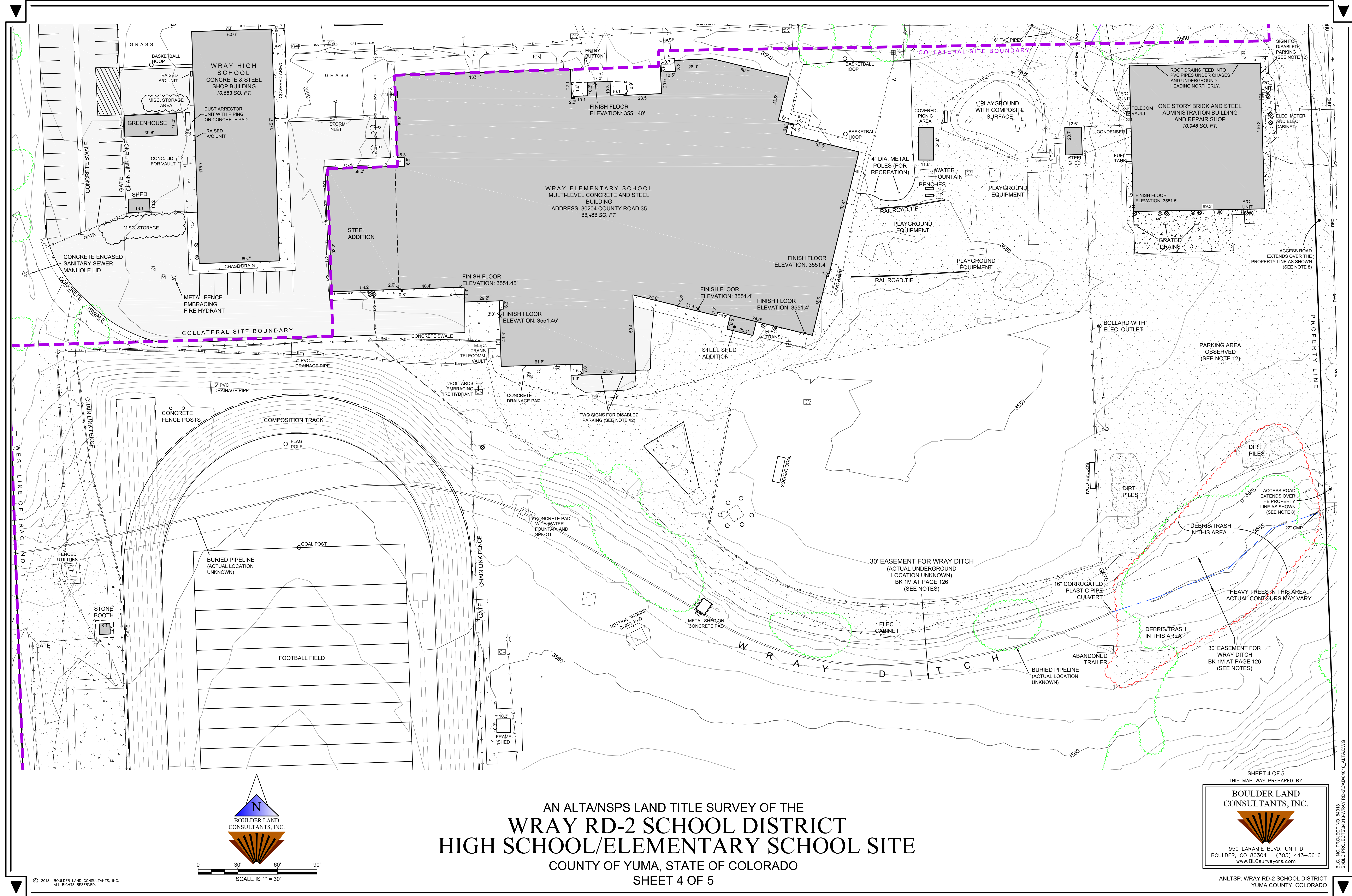
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HIGH SCHOOL/ELEMENTARY SCHOOL SITE**
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SHEET 3 OF 5



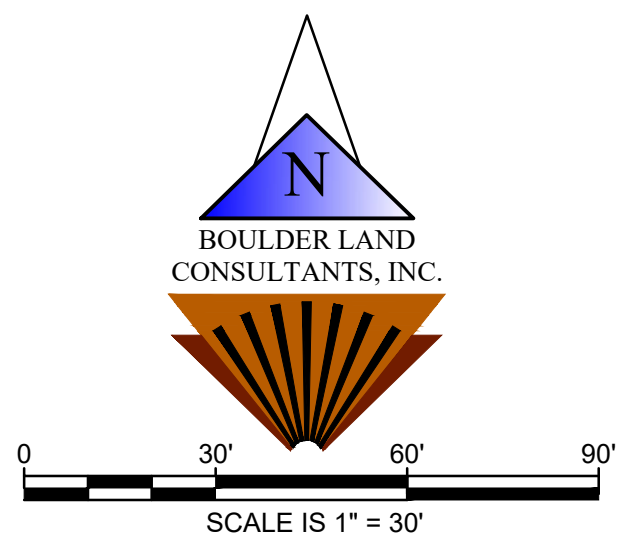
0 30' 60' 90'
SCALE IS 1" = 30'

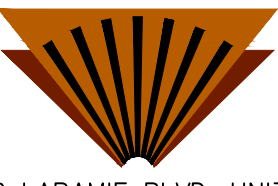
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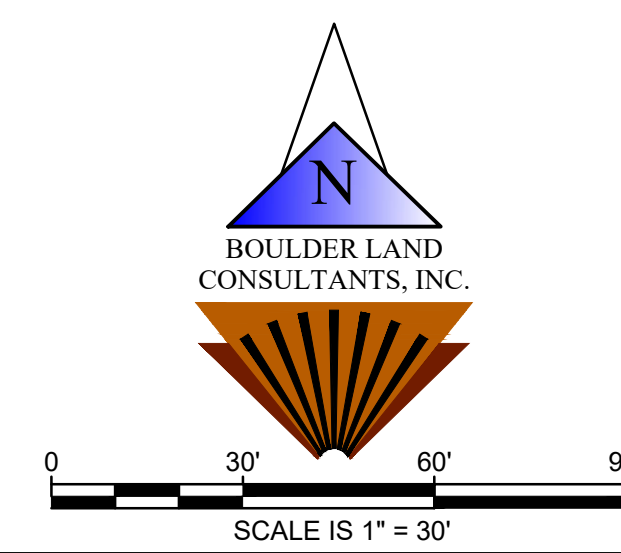
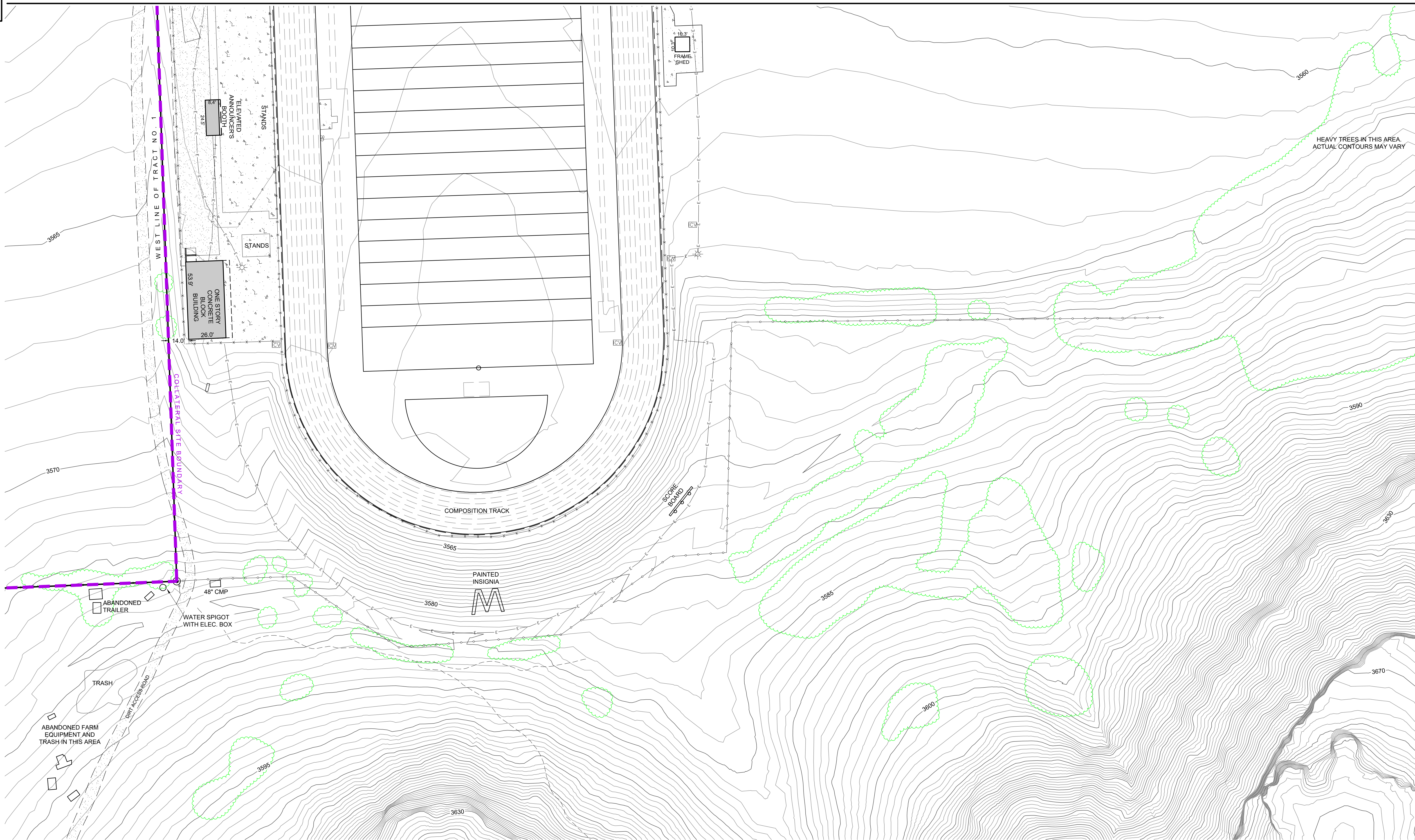
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**WRAY RD-2 SCHOOL DISTRICT
HIGH SCHOOL/ELEMENTARY SCHOOL SITE**
COUNTY OF YUMA, STATE OF COLORADO
SHEET 4 OF 5




SHEET 4 OF 5
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HIGH SCHOOL/ELEMENTARY SCHOOL SITE**
COUNTY OF YUMA, STATE OF COLORADO
SHEET 5 OF 5

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